****BG**Click or tap here to enter text.

***Connections Book Grant:* Teacher Evaluation**

Your evaluation is essential for the continuation of the *Connections* program. We collect teacher comments and participant data for grant writing purposes. Your feedback helps us offer the best program possible. Please download this form to your computer, then complete, save, and email to [mnolin@nhhumanities.org](mailto:mnolin@nhhumanities.org).

**Name:** Click or tap here to enter text. **Program:** Click or tap here to enter text.

|  |  |
| --- | --- |
| **Looking back at goals from your initial book grant application,** how did the books and discussion support you and your students’ goals? **Please submit at least 2 samples of student work that support achievement of this goal.**  Click or tap here to enter text. | What was the most successful activity or event or project your class did around one of the books? **Please submit a copy of this lesson/activity/project.**  Click or tap here to enter text. |
| How does *Connections* support your organization’s goals overall? |
| Please describe the impact of the *Connections* book discussions on the participants. What value or benefits of the program do you see happening for them?  Click or tap here to enter text. | Do you have suggestions for improvement? What worked? What could be improved? (Contact with program manager? Website? Book selection/themes?)  Click or tap here to enter text. |

**BENEFITS:** How did your class benefit? **Please write the number of participants in each of these categories:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Maintained** | **Increased** | **Other Benefits:**  Click or tap here to enter text. |
| **Reading Skills** |  |  |
| **Vocabulary** |  |  |
| **Listening Skills** |  |  |
| **Conversation Skills** |  |  |
| **Group Interaction** |  |  |
| **Knowledge of Culture or History** |  |  |
| **Work or Life Skills** |  |  |
| **Critical Thinking** |  |  |
| **Confidence** |  |  |

Looking back at the *Connections* program benefits or skills increases for participants on page one, please provide an example of how a participant increased their skills or knowledge in one or more of these areas.

|  |
| --- |
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**FAMILY LITERACY:**

**Please ask participants if they read or discussed the book with anyone in their family.** *This may be a child, grandchild, spouse, or extended family member.*

**Write the number of participants that shared the book with a family member**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ATTENDANCE:**  Your records are essential for the continuation of the program. We collect participant data for grant reporting purposes only. Please report the number of all individual students who attended, even if they came to only one session. **Please write the number of attendees in each of these categories:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ATTENDANCE- RECORD THE NUMBER OF PARTICIPANTS AFTER EACH BOOK DISCUSSION** | | | | |
| Book Discussion #1 | Book Discussion #2 | Book Discussion #3 | Book Discussion #4 | **Total Number of Participants**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Please write the total number of participants in each of these categories:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age**  \_\_\_\_\_\_\_ 10 & under \_\_\_\_\_\_\_ 35-44  \_\_\_\_\_\_\_ 11-17 \_\_\_\_\_\_\_ 45-54  \_\_\_\_\_\_\_ 18-24 \_\_\_\_\_\_\_ 55-64  \_\_\_\_\_\_\_ 25-34 \_\_\_\_\_\_\_ 65+ | **Race/Ethnic Categories**  \_\_\_\_\_\_\_ Black/African American  \_\_\_\_\_\_\_ American Indian or Alaska Native  \_\_\_\_\_\_\_ Asian (Far East and Southeast Asian)  \_\_\_\_\_\_\_ Native Hawaiian/Pacific Islander  \_\_\_\_\_\_\_ White (European, North African, Middle Eastern)  \_\_\_\_\_\_\_ Hispanic/Latinx  \_\_\_\_\_\_\_ Multiracial  \_\_\_\_\_\_\_ Other Tell us:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Gender**  \_\_\_\_\_\_\_\_\_  Male  \_\_\_\_\_\_\_\_\_  Female  \_\_\_\_\_\_\_\_\_  Self-Described  \_\_\_\_\_\_\_\_\_  Non-Binary | **Number of**  **Veterans**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Estimated number of low income participants**  \_\_\_\_\_\_\_\_\_\_\_\_ |

|  |  |
| --- | --- |
| **Thank you!** | **Thank you to our generous *Connections* funders for their support!**  **A group of logos of different companies  AI-generated content may be incorrect.** |
| Please save the evaluation, title it, and email to: [mnolin@nhhumanities.org](mailto:mnolin@nhhumanities.org) Or mail to: New Hampshire Humanities, 117 Pleasant Street, Concord, NH 03301 For questions, please call 603-224-4071 or visit [www.nhhumanities.org](file:///C:\\Users\\BKinhan\\Desktop\\www.nhhumanities.org) | |