****BG**Click or tap here to enter text.

***Connections Book Grant:* Teacher Evaluation**

Your evaluation is essential for the continuation of funding for books for adult education book discussions. We collect teacher comments and participant data for grant writing purposes. Your feedback helps us offer literature at reading levels your students need. Please download this form to your computer, then complete, save, and email to mnolin@nhhumanities.org.

**Name:** Click or tap here to enter text. **Program:** Click or tap here to enter text.

**BENEFITS:** How did your class benefit? **Please write the number of participants in each of these categories:**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Maintained** | **Increased**  | **Other Benefits:**Click or tap here to enter text. |
| **Reading Skills** |  |  |
| **Vocabulary** |  |  |
| **Listening Skills** |  |  |
| **Conversation Skills** |  |  |
| **Group Interaction** |  |  |
| **Knowledge of Culture or History** |  |  |
| **Work or Life Skills** |  |  |
| **Critical Thinking** |  |  |
| **Confidence** |  |  |

|  |  |
| --- | --- |
| **Looking back at goals from your initial book grant application,** how did the books and discussion support you and your students’ goals? **Please submit at least 2 samples of student work that support achievement of this goal.** Click or tap here to enter text. | What was the most successful activity or event or project your class did around one of the books? **Please submit a copy of this lesson/activity/project.**Click or tap here to enter text. |
| What did you learn about facilitating a book program? What moments made an impression on you?Click or tap here to enter text. | Do you have suggestions for New HampshireHumanitie**s** about the Book Grant program or other support you would like to receive from NHH? Click or tap here to enter text. |

**ATTENDANCE:**  Your records are essential for the continuation of the program. We collect participant data for grant reporting purposes only. Please report the number of all individual students who attended, even if they came to only one session. **Please write the number of attendees in each of these categories:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Age**\_\_\_\_\_\_\_ 12-17\_\_\_\_\_\_\_ 18-24\_\_\_\_\_\_\_ 25-34\_\_\_\_\_\_\_ 35-44\_\_\_\_\_\_\_ 45-54\_\_\_\_\_\_\_ 55-64 \_\_\_\_\_\_\_ 65+ **Estimated number of low-income participants**\_\_\_\_\_\_\_\_\_\_\_\_  | **Race/Ethnic Categories**\_\_\_\_\_\_\_ Black/African American\_\_\_\_\_\_\_ American Indian or Alaska Native \_\_\_\_\_\_\_ Asian (Far East and Southeast Asian)\_\_\_\_\_\_\_ Native Hawaiian/Pacific Islander\_\_\_\_\_\_\_ White (European, North African, Middle Eastern) \_\_\_\_\_\_\_ Hispanic/Latinx\_\_\_\_\_\_\_ Multiracial \_\_\_\_\_\_\_ Other Tell us:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Gender**\_\_\_\_\_\_\_\_\_ Male\_\_\_\_\_\_\_\_\_ Female\_\_\_\_\_\_\_\_\_Non-Binary\_\_\_\_\_\_\_\_\_Self-Described | **Number of****Veterans**\_\_\_\_\_\_\_**Total Number of Participants**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Prison FCC staff ONLY**

**Age of Children Gender of Children**

0-4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_

5-10 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female \_\_\_\_\_\_\_\_\_\_\_\_\_\_

11-18 \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Non-Binary \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Self-Described \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total number of children receiving books**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Thank you!**

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Please save the evaluation, title it, and email to: mnolin@nhhumanities.org Or mail to: Mary Nolin, New Hampshire Humanities, 117 Pleasant Street, Concord, NH 03301
For questions, please call 603-224-4071 or visit [www.nhhumanities.org](file:///C%3A%5C%5CUsers%5C%5CBKinhan%5C%5CDesktop%5C%5Cwww.nhhumanities.org)